Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday**, Aug 3, 2022, at 6:30 PM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
	1. Secretary: Approval of Minutes; Regular Meeting of July 6, 2022
	2. Approval of Financials; Financial report
		1. Approval of Invoices and Work (Pavilion Concrete Ellifson $5,000; Park July Work Log, Brett 2 hrs., Jase 10 hrs., (June 4 hrs.) Barb 6 hrs., Fred 16 hrs., Tom 11 hrs.
		2. Destination development Fund

 Old Bus**iness**

A. Members and Guests 1. Guests Cedar Corp, Dennis Mack, Bob Colson – Recreational Plan Contract $1,950

 2. Scout project (update?)

 3. Visit Eau Claire, Benny Anderson

B. Parks Discussion

 1. Maintenance,

1. Sherman Creek Tumaniec Invoice $100

2. Conservancy –

 a) internet progress

 b) Handicapped Toilet at Conservancy, Jennifer

 c) Camera Memory expansion

 2. Development

 a) Pavilion Concrete Done-Linden Quote, Rocks, Memorial Plaque, Posts, Trail Map Picture, Contribution Box, Shoe Clean Station, Wood Box, Garbage Container

 b) Internet at Conservancy

 c) Cache boxes, Tom Roach

 f) Sesquicentennial Planning

 g) Signage at Sherman, Canyon, Conservancy

 h) Tower at Conservancy

 I) Steps to River from Lumberman Overlook – Pat Linden Quote

 J) 23 Item Priority List

**New Business:**

1. Foundation Update

2. Citizen Input

5. Park Commission report at Town Board Meeting, Website

6.  **Set next meeting date and**  Adjourn

 Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

 Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

 Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

 ([www.townofunion.net](http://www.townofunion.net/))

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.