Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Monday**, Oct 3, 2022, at 6:30 PM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
   1. Secretary: Approval of Minutes; Regular Meeting of Sept 7, 2022
   2. Approval of Financials; Financial report
      1. Approval of Invoices and Work Pat Linden Invoice, other
      2. Ball Park Advertising

Old Bus**iness**

A. Members and Guests 1. Scout project (update)

2. Visit Eau Claire, Benny Anderson

B. Parks Discussion

1. Maintenance,

1. Sherman Creek Tumaniec?

2. Conservancy –

a) internet progress

b) Handicapped Toilet at Conservancy, Jennifer

c) Camera Memory expansion completed – invoice?, additional camera inside pavilion

2. Development

a) Pavilion Concrete Done-Linden work to be done b4 150 yr., Rocks? with 10yds base coarse, Memorial Plaque, one Post, more?, Trail Map Picture, Contribution Box, Shoe Clean Station done, Wood Box not yet, Garbage Container?

b) Internet at Conservancy, must happen for Tower, Joe on it

c) Cache boxes, Tom Roach

f) Sesquicentennial Planning’ Horse Team w/wagon free, Food Truck-Free to Town Residents, Donation Box, History, Fire Pit, Free Beverages, (2 Coolers for Soda & water. 1 cooler for beverage) Ice Cream, TV- who?

Postcard to Residents. Program? Town Picture at 3 PM.

g) Signage at Sherman, Canyon, Conservancy

h) Tower at Conservancy with building and fence

I) Steps to River from Lumberman Overlook – Pat Linden will happen

J) 23 Item Priority List

**New Business:**

2. Citizen Input

6.  **Set next meeting date and**  Adjourn

Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

([www.townofunion.net](http://www.townofunion.net/))

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.