Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Monday**, Nov 2, 2022, at 6:30 PM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
	1. Secretary: Approval of Minutes; Regular Meeting of Oct 3, 2022
	2. Approval of Financials; Financial report
		1. Approval of Invoices and Work , other
		2. Ball Park - Advertising ($)

 Old Bus**iness**

A. Members and Guests 1. Scout project (Oscar update) ($)

 2. Cedar Corp, Update of Plan Commission Input (members recall a two month break to study the sample provided by Cedar Corp and be ready for input to the report) ($)

B. Parks Discussion

 1. Maintenance,

1. Sherman Creek a) Tumaniec ($)

 b) Shoring up Creek bank with Rock ($)

2. Conservancy –

 a) Maintenance & Internet ($)

 b) Handicapped Toilet at Conservancy, ($)

 c) Garbage Collection ($)

 2. Development

 a) Pavilion Rocks? , Memorial Plaque, Trail Maps, Contribution Box, Wood Box, other ($)

 b) Internet at Conservancy, must happen for Tower, Joe on it ($)

 c) Cache boxes, Tom Roach ($)

 f) Event Planning’ ($)

 g) Signage at Sherman, Canyon, Conservancy ($)

 h) Tower at Conservancy with building and fence ($)

 I) Steps to River from Lumberman Overlook – Pat Linden ($)

 J) 23 Item Priority List ($)

 k) Foundation ($)

**New Business:**

1) Park Budget Procedure

2. Citizen Input

6.  **Set next meeting date and**  Adjourn

 Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

 Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

 Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

 ([www.townofunion.net](http://www.townofunion.net/))

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.