Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday**, Dec. 7, 2022, at 6:30 PM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
   1. Secretary: Approval of Minutes; Regular Meeting of Nov 2, 2022
   2. Approval of Financials; Financial report
      1. Approval of Invoices and Work
      2. Parks 2023 Budget

Old Bus**iness**

A. Members and Guests 1. Scout project (Names for Trails)

2. Cedar Corp, Update of Plan Commission Input

B. Parks Discussion

1. Maintenance,

1. Sherman Creek a) Maintenance

2. Conservancy –

a) Maintenance & Internet

b) Handicapped Toilet at Conservancy,

c) Garbage Collection

2. Development

a) Memorial Plaque, Contribution Box, Wood Box, other

b) Internet at Conservancy

c) Cache boxes, Tom Roach

f) Event Planning

g) Signage at Sherman, Canyon, Conservancy

h) Tower at Conservancy with building and fence

I) Steps to River from Lumberman Overlook – Pat Linden

J) 23 Item Priority List

k) Foundation

**New Business:**

1) Park Budget Procedure

2. Citizen Input

4.  **Set next meeting date and**  Adjourn

Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

([www.townofunion.net](http://www.townofunion.net/))

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.