Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday**, Mar 1, 2023, at 6:30 PM** at the Union Town Hall, 1506 N Town Hall Road.

**DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

**Agenda:**

1. Call to Order
2. Adopt Agenda (Red)
3. Reports
	1. Secretary: Approval of Minutes; Regular Meeting of Jan, 2023
	2. Financials;
		1. Financial report
		2. Approval of Invoices and work, Tru Lock $140

A. Members and Guests

 1 Scout Project, Oscar

 2 Cedar Corp Pavilion Safety/Enhancement Study

 3. Replacement Board Member

B. Parks Discussion

 1. Sherman Creek

 a) Maintenance Hiring for Summer, discussion

 b) Scout project (Names and distances for Trails)

2. Conservancy –

 a) Maintenance & INTERNET

 b) Garbage Collection Sign still needed

 2. Development

 a) Event Planning Fall Picnic

 b) Igrant applications, Urban Forestry, ADA Trails Grants

 c) Cache boxes, Tom Roach

 d) Tree Service, Harshman, Barb

 e) E is for empty

 f) Signage- Garbage

 g) Trail Grooming Discussion

 h) Steps to River from Lumberman Overlook – Pat Linden

 I) Budget timeline

 J) Summer 2023 Plan - 23 Item Priority List

**New Business:**

1) Citizen Input

2. other

4.  **Set next meeting date and**  Adjourn

 Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

 Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702

 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

 Union Web Site Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

 ([www.townofunion.net](http://www.townofunion.net/))

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.