# Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, **December 6, 2023, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road.

#### DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.

#### Agenda:

- Call to Order
- Adopt Agenda

### Reports

- 1. Secretary: Approval of Minutes; Regular Meeting of November 1, 2023
- 2. Financials:
  - a) Financial report
  - b) Approval of Invoices and work log

### **Members and Guests**

### **Parks Discussion**

- 1. Sherman Creek
  - a. Request by Snapshot Wisconsin to place Trail Camera in Sherman Creek Park
  - b. Donation by Josh Witucki
  - c. 4-H Recognition
- 2. Conservancy
- 3. 2024 Budget

## **New Business**

- 1. Brainstorming Session Future Projects to Improve and Grow Parks (90 minutes)
- 2. Citizen Input

## Set next meeting date

## Adjourn

 Posted:
 Fire Station #3
 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701

 Union Town Hall
 New Director, Central Radio Group, PO Box 1, EC, WI 54702

 Union Web Site
 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702

 Union Web Site
 Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

 (www.townofunion.net)
 Union Web Site

Dated:

Beverly Christopherson, Clerk, Town of Union

(C) Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.