# **Park Commission Meeting**

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, **April 2, 2025, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road. **DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.** 

#### Agenda:

#### Call to Order

Adopt Agenda

## Reports

- Secretary: Approval of Minutes; Regular Meeting of March 10, 2025
- Financials:
  - Financial report
  - Approval of Invoices and work log

## **Parks Discussion**

- Sherman Creek
  - Complaint in regards to dog poo in the park
- Conservancy
  - Vault toilet discussion
- Parks Survey

## **New Business**

## **Old Business**

- Rural Partners Network (RPN) Outdoor Recreation Workgroup
- Aylen Bain Memorial
- Ride Across Wisconsin (RAW) Saturday, July 12
- Bit and Spur Club
- Visit Eau Claire
- 2025 Project Plan
  - Continue to define tasks and set timetables
    - Evaluate and (as needed) Update Parks Ordinance
    - Update Comprehensive Outdoor Recreation Plan (expires in 2026)
    - Knowles-Nelson Local Assistance Grants, Land and Water Conservation Fund Program and Federal Recreation Trails Program Combined Grant.
    - Sherman School run-off erosion
    - Cleaning the ceiling of the pavilion

### **Citizen Input**

### Set next meeting date

### Adjourn

Posted: Fire Station #3

Union Town Hall

Union Web Site

(www.townofunion.net)

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701 New Director, Central Radio Group, PO Box 1, EC, WI 54702 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702 Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Dated:

Beverly Christopherson, Clerk, Town of Union

⊕⊕Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.