# **Park Commission Meeting**

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, Aug. 6, 2025, at 9:30 AM at the Union Town Hall, 1506 N Town Hall Road. DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.

## Agenda:

**Call to Order** 

## **Adopt Agenda**

### **Reports**

- Secretary: Approval of Minutes; Regular Meeting of July 2, 2025
- Financials:
  - Financial report
  - · Approval of Invoices and work log

#### **Parks Discussion**

- Sherman Creek
  - Sherman School run-off erosion
  - Park bench donation
- Conservancy
  - Vault toilet
  - Discuss playground equipment
- Parks Survey

#### **New Business**

- Fall Event
- Landmark Conservancy Annual Meeting Sept 24th (sponsorship)

## **Old Business**

- Rural Partners Network (RPN) Outdoor Recreation Workgroup
- Visit Eau Claire update
- Aylen Bain Memorial update
- Bit and Spur Club
- 2025 Project Plan
  - Continue to define tasks and set timetables
    - Evaluate and (as needed) Update Parks Ordinance
    - Update Comprehensive Outdoor Recreation Plan (expires in 2026)

## **Citizen Input**

# Set next meeting date

## Adjourn

Posted:	Fire Station #3	Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701
	Union Town Hall	New Director, Central Radio Group, PO Box 1, EC, WI 54702
		WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
	Union Web Site	Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702
	(www.townofunion.n	n <u>et</u> )
Daf	ted:	

Beverly Christopherson, Clerk, Town of Union

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