

REGULAR TOWN OF UNION BOARD MEETING

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Tuesday, November 11th, 2025 at **6:30PM** at the Union Town Hall, 1506 N Town Hall Road.

1. **Flag Salute**
2. **Adopt Agenda**
3. **Attendance:** Mona Mathews ____ Megan Bischel ____ Jeff Whyte ____ Paul Travis ____
Jennifer Meyer ____
4. **Review / Approve:** October 14, 2025, Town Board meeting minutes
5. **Visit eau Claire:**
 - Executive Director Kenzi Havlicek: review and approve new contract
6. **Plan Commission:**
 - No Land Use applications
 - Any other board updates
7. **Park Commission:**
 - Chair Barb Kleist; monthly meeting updates
8. **Station #3:**
 - Battalion Chief Eddie Yates; Monthly report
 - 11/3/25 DNR scheduled land burn at the end of Silvermine Dr.
9. **Roads:**
 - Update on Local Road Improvement Program LRIP grant application
 - Update on all brushing
 - Any other road business

PUBLIC COMMENT

The purpose of public comments is to provide members of the public with an opportunity to present information to the Board. It is not intended for interactive debates. There will be no response or comment from the Town of Union Board Supervisors. Wis. Stat. 19.84(2)

10. **Metropolitan Planning Organization:**
 - Any updates
11. **Utility Applications:**
 - 2711 Alpine Rd., Spectrum Charter; underground CATV cable
 - 6707 County Line Rd., Xcel Energy; underground gas service renewal
12. **Review and Approve:**
 - Monthly expenditures
13. **Licenses:**
 - Operator; Bartender
 - Liquor
 - Driveway Permits

14. Treasurer's Report:

- Treasurer John McLaughlin; monthly report

15. Town Properties:

- Replace AED pads
- Transfer Station: applications for new hire position
- Newsletter responses

16. Scheduled Town of Union Meeting s and Events:

- Tuesday, November 18, 2025, Public Budget Hearing; 6:00pm; Union Town Hall
- Wednesday, December 3, 2025, Park Commission; 9:30am; Union Town Hall
- Thursday, December 4, 2025, Plan Commission; 6:30pm; Union Town Hall
- Tuesday, December 9,2025; Town Board meeting, 6:30pm; Union Town Hal

17. Adjourn

Posted: Fire Station #3
Union Town Hall

Union Web Site
(townofunionec.com)

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701
News Director, Central Radio Group, PO Box 1, EC, WI 54702
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Dated: _____

Beverly Christopherson, Clerk, Town of Union

😊😊Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.