# **Park Commission Meeting**

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Parks Commission meeting **Wed**, **Nov. 5**, **2025**, **at 9:30 AM** at the Union Town Hall, 1506 North Town Hall Rd.

### DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.

Agenda:

Call to Order

Adopt Agenda

## **Reports**

- Secretary: Approval of Minutes; Regular Meeting of Oct. 8, 2025
- Financials:
  - Financial report
  - Approval of Invoices and work log

#### **Parks Discussion**

- Sherman Creek
- Conservancy
  - Fall event recap
  - Trail maintenance
  - Dog park inquiry
- Parks Survey

#### **New Business**

• 2026 Budget

#### **Old Business**

- Rural Partners Network (RPN) Outdoor Recreation Workgroup
- Visit Eau Claire update
- Aylen Bain Memorial update
- Playground equipment
- 2026 Project Plan
  - Continue to define tasks and set timetables
    - Evaluate and (as needed) Update Parks Ordinance
    - Update Comprehensive Outdoor Recreation Plan (expires in 2026)

## **Citizen Input**

Set next meeting date

Adjourn

**Citizen Input** 

## Set next meeting date

## **Adjourn**

Posted: Fire Station #3		Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701
Union Town Hall		New Director, Central Radio Group, PO Box 1, EC, WI 54702
		WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
	Union Web Site ( <u>www.townofunion</u>	Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702 ec.com)
Dated:		

Beverly Christopherson, Clerk, Town of Union

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