

## Town of Union Annual Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Tuesday, April 21, 2026 at **6:00PM** at the Union Town Hall, 1506 N Town Hall Road.

- 1) Call meeting to order
- 2) Pledge of Allegiance
- 3) Verification of public notice
- 4) Agenda Presentation

### Procedures

- 5) Introduction of Town Officials
  
- 6) Approval of minutes:
  - April 15, 2025
  
  - 2025 Financial Report
    - Clerk Bev Christopherson presentation
  
- 7) **Fire Department** 2025 Report – Battalion Chief Eddy Yates
- 8) **Comprehensive Planning Commission** 2025 Report – Jennifer Meyer
- 9) **Park Commission** 2025 Report – Barb Kleist
- 10) Eau Claire County Board Supervisors report
  - Brett Geboy
  - Allen Myren
- 11) Any and all business from the floor
  
- 12) **Motion** to Approve 2027 Annual Meeting:
  - Third Tuesday is April , 2026, 6:00pm
  
- 13) **Motion** to adjourn

Posted: Fire Station #3  
Union Town Hall  
  
Union Web Site  
(townofunionec.com)

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701  
New Director, Central Radio Group, PO Box 1, EC, WI 54702  
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702  
Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Dated: \_\_\_\_\_

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Beverly Christopherson, Clerk, Town of

Union

☺ ☺ Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.