

## REGULAR TOWN OF UNION BOARD MEETING

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Tuesday, June 9, 2026 at **6:30PM** at the Union Town Hall, 1506 N Town Hall Road.

1. **Flag Salute**
2. **Adopt Agenda**
3. **Attendance:** Mona Mathews \_\_\_ Megan Bischel \_\_\_ Jeff Whyte \_\_\_ Paul Travis \_\_\_  
Jennifer Meyer \_\_\_
4. **Review & Approve:**
  - May 12, 2026, Town Board Meeting minutes
5. **Metropolitan Planning Organization:**
  - Eric Anderson; MPO Director / Senior Planner – annual report and overview of MPO
6. **Plan Commission:**
  - Chair Nate Peleschek; monthly meeting update
7. **Park Commission:**
  - Chair Barb Kleist; monthly meeting update
8. **Station #3:**
  - Battalion Chief Eddie Yates; monthly meeting update
  - Sunday, September 13, 2026, Station #3 Open House
9. **Roads:**
  - Truax Lane mill and overlay project completed Friday, May 22, 2026
  - Vollendorf Railroad crossing closure update
  - Road projects
  - Any other road business

### PUBLIC COMMENT

The purpose of public comments is to provide members of the public with an opportunity to present information to the Board. It is not intended for interactive debates. There will be no response or comment from the Town of Union Board Supervisors. Wis. Stat. 19.84(2)

10. **Metropolitan Planning Organization:**
  - May 20<sup>th</sup>, Technical Advisory Council (TAC) Sewer Service Area (SSA) meeting update

11. **Board of Review (BOR):**

- Monday, June 15, 2026, 5:00-7:00pm

12. **Utility Applications:** none

13. **Review and Approve:**

- Monthly Expenditures

14. **Licenses:**

- Operator; Bartender
- Liquor
- Driveway permits

15. **Treasurer’s Report:**

- Treasurer John McLaughlin; monthly report

16. **Town Properties:**

- Transfer Station: any issues / refuse hauler continued discussion
- Town Hall: any issues
- Fire Station; any issues / address marker maintenance

17. **Scheduled Town of Union Meetings:**

- Monday, June 15, 2026, **Board of Review** / 5-7pm / Union Town Hall
- Wednesday, June 24, 2026, **CTH T Public Hearing** 5:00-7:00pm/The Crescent Event Center 20<sup>th</sup> Ave., Eau Claire, WI 54703
- **Blue Ox Music Festival** / June 25-27/ Crescent Ave.
- Wednesday, July 1, 2026 / **Park Commission** / 9:30am / Union Town Hall
- Thursday, July 2, 2026 / **Plan Commission** / 6:30pm / Union Town Hall
- Tuesday, July 14, 2026 / **Town Board Meeting** / 6:30pm / Union Town Hall

18. **Adjourn**

Posted: Fire Station #3  
Union Town Hall

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701  
News Director, Central Radio Group, PO Box 1, EC, WI 54702  
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702  
Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Union Web Site  
(townofunionecc.com)

Dated: \_\_\_\_\_

\_\_\_\_\_  
Beverly Christopherson, Clerk, Town of Union

☺☺ Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.