

REGULAR TOWN OF UNION BOARD MEETING

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Monday, August 17, 2026 at **6:30PM** at the Union Town Hall, 1506 N Town Hall Road.

1. **Flag Salute**
2. **Adopt Agenda**
3. **Attendance:** Mona Mathews ____ Megan Bischel ____ Jeff Whyte ____ Paul Travis ____
Jennifer Meyer ____
4. **Review & Approve:**
 - July 14, 2026, Town Board Meeting minutes
5. **Plan Commission:**
 - Chair Nate Peleschek; monthly meeting update
 - *Action:* Resolution 2026-01 Comprehensive Plan amendment; Reclassify 83.23 +/- from RR – Rural Residential to RP – Rural Preservation Owner: River & Roots Organics LLC. Site Address: 3443 Crescent Ave, Eau Claire, WI 54703. Parcel ID #022108306000, 022108605000, and 022108606000.
6. **Park Commission:**
 - Chair Barb Kleist; monthly meeting update
 - August 21, 2026, 1:00/Bain Dedication/Sherman Creek Park
7. **Station #3:**
 - Battalion Chief Eddie Yates; monthly meeting update
8. **Music Events:**
 - Update August 14 & 15, 2026; *The String Cheese Incident* / Pines Music Park
 - September 12, 2026; *Queued Up Festival* / 3443 Crescent Ave.
9. **Roads:**
 - Union Pacific Railroad Crossing closure at Vollendorf Rd. / contract update
 - Skyline Dr. storm water run-off collaboration with EC County HWY, City of EC and The Town of Union
 - Silvermine Dr. future road improvements & property 2037 illegal parking in right of way
 - Tree trimming on roads / Gary Titel
 - Truax Lane LRIP submittal / Mark Servi
 - *Action;* Transportation Resolution 2026-02
 - Any other road business

PUBLIC COMMENT

The purpose of public comments is to provide members of the public with an opportunity to present information to the Board. It is not intended for interactive debates. There will be no response or comment from the Town of Union Board Supervisors. Wis. Stat. 19.84(2)

10. **Metropolitan Planning Organization:**
 - 8-19-26: Policy Council meeting

11. Utility Applications:

- Overhead Transmission Line NSP/dba/Xcel US 12/Clairemont Ave. Folsom to Menomonie St. Abutting Sherman Creek Rd and Crestview Dr will require grading to widen the flat area for construction equipment. Once construction is complete, the crew will restore the area by returning the material and reconstructing the berm in its original location.

12. Review and Approve:

- Monthly Expenditures

13. Licenses:

- Operator; Bartender
- Liquor
- Driveway permits

14. Treasurer's Report:

- Treasurer John McLaughlin; monthly report

15. Town Properties:

- **Transfer Station:**
 - a) refuse hauler continued discussion
 - b) Fee Schedule update and approval
 - c) Survey discussion and Haas quote
- **Town Hall:**
 - a) any issues
- **Fire Station:**
 - b) Address marker maintenance
 - c) Firestation surveillance cameras

16. Scheduled Town of Union Meetings:

- Wednesday September 2, 2026 / **Park Commission** / 9:30am / Union Town Hall
- Thursday, September 3, 2026 / **Plan Commission** / 6:30pm / Union Town Hall
- Tuesday, September 8, 2026 / **Town Board Meeting** / 6:30pm / Union Town Hall
- Sunday, September 13, 2026 / **Union Firefighters Open House** / 11-3 / 5333 W. Cameron St.

17. Adjourn

Posted:	Fire Station #3	Submitted to:	Leader Telegram, 7001 S Farwell St, EC, WI, 54701
	Union Town Hall		News Director, Central Radio Group, PO Box 1, EC, WI 54702
			WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
	Union Web Site		Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702
	(townofunionec.com)		

Dated: _____

Beverly Christopherson, Clerk, Town of Union

☺☺ Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.