REGULAR TOWN OF UNION BOARD MEETING

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Tuesday, September 8, 2026 at **6:30PM** at the Union Town Hall, 1506 N Town Hall Road.

1. **Flag Salute**
2. **Adopt Agenda**
3. **Attendance**: Mona Mathews ___ Megan Bischel ___ Jeff Whyte ___ Paul Travis ___
   Jennifer Meyer ___

4. **Review & Approve**:
   - Monday, August 17, 2026, Town Board Meeting minutes

5. **Plan Commission**:
   - CSM / 7598 Margaret Lane / land division / RLS Jeremy Skaw
   - Chair Nate Peleschek; monthly meeting update
   - WCWRPC Public Hearing Notice on Sewer Service Area (SSA) September 30, 2026, 5:30pm, Banbury Place, Bldg. D2, Eau Claire room 2nd floor, 800 Wisconsin St., Eau Claire, WI 54701

6. **Park Commission**:
   - Chair Barb Kleist; monthly meeting update
   - August 21, 2026, 1:00/Bain Dedication/Sherman Creek Park update

7. **Station #3**:
   - Battalion Chief Eddie Yates; monthly meeting update
   - Open House / Sunday, September 13, 2026 / 1-3pm / Union Fire Station / 5333 W. Cameron St.

8. **Music Events:**
   - September 12, 2026; *Queued Up Festival* / 3443 Crescent Ave.

9. **Roads**:
   - Union Pacific Railroad Crossing closure at Vollendorf Rd. / contract update
   - Skyline Dr. storm water run-off collaboration with EC County HWY, City of EC and The Town of Union
   - Tree trimming on roads / Gary Titel update
   - Any other road business

PUBLIC COMMENT

The purpose of public comments is to provide members of the public with an opportunity to present information to the Board. It is not intended for interactive debates. There will be no response or comment from the Town of Union Board Supervisors. Wis. Stat. 19.84(2)

10. **Metropolitan Planning Organization**:
    - 8-26-26; SSA TAC meeting update
    - 9-30-26; Policy Council meeting; PUBLIC HEARING PUBLIC COMMENT; 2 minute maximum, 5:30pm, 800 Wisconsin St., Eau Claire, WI 54701, Banbury Place, Bldg. 2D, Eau Claire Ro

11. **Utility Applications**:
    - none

12. **Review and Approve**:
    - Monthly Expenditures

13. **Licenses**:
    - Operator; Bartender
    - Liquor
    - Driveway permits

14. **Treasurer's Report**:
    - Treasurer John McLaughlin; monthly report

15. **Town Properties**:
    - ***Transfer Station***:
        a) Waste Management container switch-out update
        b) Fee Schedule revised
    - ***Town Hall:***
        a) any issues
        b) newsletter
    - ***Fire Station:***
        c) Address marker maintenance

16. **Scheduled Town of Union Meetings**:
    - Sunday, September 13, 2026 / **Union Firefighters Open House /** 11-3 / 5333 W. Cameron St.
    - Wednesday, September 30, 2026 / **SSA Plan Public Hearing /** 5:30pm / 800 Wisconsin St., bldg. 2D, Eau Claire, WI 54701, Banbury Place, Eau Claire Room
    - Thursday, October 1, 2026 **/ Plan Commission** / 6:30pm / Union Town Hall
    - Wednesday October 7, 2026 **/ Park Commission** / 9:30am / Union Town Hall
    - Tuesday, October 13, 2026 **/ Town Board Meeting** / 6:30pm / Union Town Hall
    - Saturday, October 24, 2024 / **TOU Annual Event /** 1-4pm / TOU Conservancy / 1912 White Pine Dr.

17. **Adjourn**

Posted: Fire Station #3
Union Town Hall
Union Web Site (townofunionec.com)

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701
News Director, Central Radio Group, PO Box 1, EC, WI 54702
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Dated: _____

_____
Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.